QUINE AND HIS PLACE IN HISTORY CONFERENCE PROGRAMME

REID ROOM, 67-69 OAKFIELD AVENUE, UNIVERSITY OF GLASGOW. 16-18 DECEMBER 2014

16 DECEMBER

1.00-2.00 Jane Heal (Cambridge), ‘Naturalism, Pragmatism and Quine’

2.15-3.15 Yemima Ben-Menahem (Jerusalem), ‘The Web and the Tree: Quine and James on the Growth of Knowledge’

3.15-3.30 Tea

3.30-5.00 Robert Sinclair (Soka-Tokyo), ‘On Quine’s Debt to Pragmatism: C.I. Lewis and the Pragmatic A Priori’

5.15-6.00 D.B. Quine (Executor, W. V. Quine Literary Estate), ‘The Roots of Quine’s Philosophy’

17 DECEMBER

9.30-10.00 W.V. Quine, ‘Levels of Abstraction’ (previously unpublished).

10.00-11.30 D.B. Quine (Executor, W. V. Quine Literary Estate), Ann Lodge (Old Dominion University), and Rolfe Leary (USDA Forest Service), ‘Observations on the Contribution of W. V. Quine to Unified Science Theory’

11.30-11.45 Coffee

11.45-1.15 Peter Hylton (Illinois-Chicago), ‘Quine, Carnap, and the Notion of Evidence’

1.15-2.15 Lunch

2.15-3.45 Alan Weir (Glasgow), ‘Quine’s Naturalism’

3.45-4.00 Tea

4.00-5.30 Frederique Janssen-Lauret (Campinas), ‘Ontology, Naturalism, and the Quine-Barcan Marcus Debate’
18 December

10.00-11.00 Gary Kemp (Glasgow), ‘Quine and Realism’

11.00-11.15 Coffee

11.15-12.45 Fraser MacBride (Glasgow), ‘Quine and Lewis on Categories’

12.45-1.45 Lunch

1.45-3.15 Andrew Lugg (Ottawa), ‘Quine, Wittgenstein and “the Abyss of the Transcendental”’

3.15-3.30 Tea

3.30-5.00 Gary Ebbs (Indiana), ‘Reading Quine’s Claim That No Statement Is Immune to Revision’